

ఆంధ్రప్రదేశ్ ప్రభుత్వం

గ్రామ - వార్డు సచివాలయ శాఖ

GOVERNMENT OF ANDHRA PRADESH
REGISTRATION AND STAMPS DEPARTMENT
THE REGISTRAR OF SOCIETIES
CHITTOOR

APESD AA 08206345

CERTIFICATE OF REGISTRATION

(No: 95 of 2022)

Application No



SC R012200001420

Date: 05/07/2022

My certify that 'SMT NP SAVITHRAMMA GOVT COLLEGE ALUMNI ASSOCIATION', 5-973/D/SANTHAPET/CHITTOO
CHITTOOR/Chittoor/AndraPradesh/India/517004 on this day registered under the Andhra Pradesh Societies Registration Act., 2001

Certified By

CHITTOOR

CHITTOOR
Date: 05/07/2022

Name: K.Srinivasa Rao
Designation: DISTRICT REGISTRAR
Registration District: CHITTOOR

(Maintained Under Section 3 of Societies Registration Act, 2001)

Society Registration Number:	No: 95 of 2022
Name of the Society:	SMT NP SAVITHRAMMA GOVT COLLEGE ALUMNI ASSOCIATION
Society Category:	Other
Society Address:	5-973/D/SANTHAPET/CHITTOOR/CHITTOOR/Chittoor/AndraPradesh/India/517004

Member Details

Name of the office Bearers & S/O, W/O, D/O	Designation of their local standing in the Society	Occupation	Residential Address
CHANDRAKALA PULICHINTHALA, W/O T KEDARNATH	PRESIDENT	LECTURER	19- 266/9A/MITTOOR/CHITTOOR/CHITTOOR/Chittoor /Andhra Pradesh/India/517001
YAMUNA GALLI, D/O G GUNASEKHAR REDDY	VICE PRESIDENT	LECTURER	1/44/CHINTHA PENTA THURUPU PALLI/PENUMURU/PENUMURU/Chittoor /Andhra Pradesh/India/517126
MOHANA LAKSHMI MUTHUKURU, W/O N KISHORE	SECRETARY	LECTURER	5- 973/D/SANTHAPET/CHITTOOR/CHITTOOR/Chittoor /Andhra Pradesh/India/517004
LISHARANI DONADULA, D/O D RAMACHANDRAIAH	JOINT SECRETARY	LECTURER	1-91/ADI ANDRAWADA/THUMBA KUPPAM/BANGARUPALEM/Chittoor /Andhra Pradesh/India/517416
DEEPA KUPPI REDDYGARI, D/O K SUDHAKAR REDDY	TREASURER	LECTURER	6-53/CHINNASAMUDRAM AGRAHARA/PENUMURU/PENUMURU/Chittoor /Andhra Pradesh/India/517126
VYSHNAVI BALACHANDRAN, W/O B VINAYAKA	E C MEMBER	SOCIAL WORKER	4-1003/PENSIONERS COLONY/GREAMSPETA/CHITTOOR/Chittoor /Andhra Pradesh/India/517002

From

President

"Smt NP SAVITHRAMMA GOVT. COLLEGE ALUMNI ASSOCIATION"

Door No. 5-973/D,

Sri Ramachandra Mission

Santhapet, Chittoor town & Mandal

Chittoor District -517004

Andhra Pradesh.

To

The District Registrar of Societies,

Chittoor.

Respected sir,

Sub:- Registration - of our "**Smt NP SAVITHRAMMA GOVT. COLLEGE ALUMNI ASSOCIATION**" -under the provisions of the societies registration act XXI of 1860 & XXXV of 2001 issue of certificates of registration - requested - regarding.

* * * * *

We desire to form ourselves into an Association under the societies registration act of 1860 for the purpose of insisting and undertaking programs deemed necessary for the development of student community.

I enclose herewith the memorandum of Association & the rules and regulations of the Association.

I have in other respects complete with the requirement of the act and rules. I request the learned District Registrar to be pleased to register the Association and do the needful.

Thanking you,

Yours faithfully,


President

MEMORANDUM OF ASSOCIATION

I. Name of the Association :

The name of the Association shall be called **"Smt NP SAVITHRAMMA GOVT. COLLEGE ALUMNI ASSOCIATION"**

II. Situation of the Registered Office:

The registered office of this Association shall for the time being be located at Door No. 5-973/D, Sri Ramachandra Mission, Santhapet, Chittoor town & Mandal, Chittoor District -517004, Andhra Pradesh.

III. Aims and objectives of the Association :

The name of this organisation shall be our Association hereinafter referred to it is a voluntary, non-governmental, non-political, non-sectarian and non-profit making organisation. The Association can function any where in India.

Aims & objectives:

1. Bring the old students of Mother Theresa Institute of Engineering and Technology (namely MTIET) under one forum for exchange of experience, dissemination of knowledge and talents amongst its members and also for the furtherance of fellowship, advancement of scientific knowledge in general of the members of the Association and country.

2. To conduct seminars, conferences, workshops, endowment lectures and other academic activities and also to keep in touch with one another of the College faculty, non teaching staff and students.

3. To create and establish Alumni endowments for granting scholarships, prizes and medals to the students showing high proficiency in their studies and honour former students of the College.

4. To advise and interact with State and Central Government Bodies, Universities and Associations of other academic institutions on matters relating to promotion of higher education, training and management systems and thereby promote the welfare and status of the College.

5. To collect funds by subscriptions, contributions, donations and gifts from members, non-members, Governments, Universities and other institutions and philanthropists for furtherance of the above objectives.

6. To render financial aid to deserving poor students studying at the College and also in cases of extreme compassionate circumstances.

7. To bring out magazines, souvenirs and newsletters highlighting the activities of the College and its Alumni


President

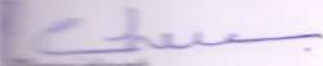

Secretary

8. To organize cultural and educational programmes and also to conduct Alumni Day celebrations every year.

9. To help the student to get advice from the Alumni on various technical problems and job opportunities that they may come across in their work and real life.

10) **Board of Management :** The management of the affairs of this Association is under the rules and regulations of the Association filed herewith, shall vest in the executive committee of the governing body, consisting of the following persons and they are also called the executive members of the governing body.

Sr. No.	Name, Father's name & Address	Photo	Occupation	Age	Designation
1.	Pulchinthala Chandrakala W/o T. Kadamath Door No. 4-1-113/A Patnoli Street Tirupati-517502 Chittoor District		Lecturer	40	President
2.	Gali Yamuna D/o G. Gunasekhar Reddy Door No. 144 Chintlaenta Village Thunpu Pelli Penunur Mandal Chittoor District- 517126 Andhra Pradesh.		Lecturer	35	Vice-President
3.	Muthukuru Mohana Lakshmi W/o N. Kishore Door No. 5-973/D, Sri Ramachandra Mission Santhapet, Chittoor town & Mandal Chittoor District -517004		Lecturer	34	Secretary
4.	Donadula Usharani D/o D. Ramachandraiah Door No. 1-91 Adi Andawada VTC Thumbakuppam Bangarupalyam Mandal Chittoor District-517416		Lecturer	24	Joint Secretary


President


Secretary

Sl. No.	Name, Father's name & Address	Photo	Occupation	Age	Designation
5.	Kuppireddygar. Deepa D/o K. Sudhakar Reddy Door No. 6-53, Chinnasamudram Agrahara Penumur-517126 Penumur Mandal Chittoor District		Lecturer	28	Treasurer
6.	Balachandran Vyshnavi W/o B. Vinayaka Door No. 4-1003, Pensioners Colony Greamspet, Chittoor-517002		Social Worker	23	Executive Committee Member
7.	Mani Mamatha D/o N. Manivannan Door No. 28-581, Ganganapalli Village & Post Chittoor Mandal Chittoor District-517001		Social Worker	20	Executive Committee Member

8. Certificate:

- 1) Certified that the Association is formed with no profit motive and no Commercial activity is involved in its regular working.
- 2) Certified that the Association would not engage in any kind of agitational Activities to ventilate its various types of grievances.
- 3) Certified that the office bearers are not paid any remuneration from the funds of the Association, provided that nothing herein shall prevent payment of reasonable and proper remuneration to any officer or employee of the Association in return for any service rendered the Association.
- 4) The office bearers signatures are genuine.


President


Secretary

DECLARATION :

We the several persons, whose signatures are subscribed are desirous of forming ourselves into an Association as an Association called "Smt NP SAVITHRAMMA GOVT. COLLEGE ALUMNI ASSOCIATION" with its registered office for the time being located at Door No. 5-973/D, Sri Ramachandra Mission, Santhapet, Chittoor town Mandal, Chittoor District - 517004, Andhra Pradesh. South India and wish to get this Association registered by the District Registrar of Assurances, Chittoor District, A.P. Under the societies Registration Act, 1860 (central act No. 21 of 1860) & XXXV of 2001.

1. *[Signature]*
President

2. *[Signature]*
Vice-President

3. *[Signature]*
Secretary

4. *[Signature]*
Joint Secretary

Witnesses

[Signature]

[Signature] - *[Signature]* Ram Nages Colony, Dist. AP.
88-395/4, San Ram Street.
[Signature] - *[Signature]* Ram Nages Colony, Dist. AP.

2.

[Signature]

P Jagannathan

S/o. P. Linganna Naidu
2-475/VH, Bapayi Nagar
K.R. Pale Chittoor

[Signature]
Secretary

5. K. R. *[Signature]*
Treasurer

6. B. Vaishnav
Executive Committee Member

7. *[Signature]*
Executive Committee Member

RULES AND REGULATIONS

1. Name of the Association : "Smt NP SAVITHRAMMA GOVT. COLLEGE ALUMNI ASSOCIATION"

2. Situation of the Registered Office:

The registered office of this Association shall for the time being be located at Door No. 5-973/D, Sri Ramachandra Mission, Santhapet, Chittoor town & Mandal, Chittoor District -517004, Andhra Pradesh.

3. RULES AND REGULATIONS:

Rule No.1 : JURISDICTION OF THE AREA OPERATION:

The Association shall function initially in the premises of Door No. 5-973/D, Sri Ramachandra Mission, Santhapet, Chittoor town & Mandal, Chittoor District -517004, Andhra Pradesh.

Rule No. 2: Membership:

No person shall be a member unless:

- (1) He is an Indian citizen and has completed 18 years of age.
- (2) His written application in the prescribed form for membership be approved by the majority of the executive members.
- (3) He has paid his life long subscription.
- (4) He is not declared bankrupt and is not legally disabled
- (5) He is not criminal convicted for moral turpitude.
- (6) He accepts the aims and objectives of the Association .
- (7) He agrees to abide by the rules and regulations laid down by the constitution.

Rule No. 3: Membership fee:

- (1) The entrance fee for members shall be Rs.500/- on joining the Association.

Rule No. 4 Right of Member :

- (1) To visit the office and pursue the registers and minute books during office hours.

Rule No. 5 : Removal of Members :

Any member of the Association who by any act or acts of commission or omissions goes against the Association aims and objectives or interest and if the concerned member's conduct is not in accordance with the rules of the Association, the member concerned shall be given a notice of removal by the Secretary after approval by the general body to the effect that the concerned member shall cease to be on the rolls of the Association one month after the date of the issue of the removal notice, If fails to submit any explanation for his lapses.

Rule No. 6. : The membership of a person shall be treated as discontinued on any of the following reasons:

1. On death
2. If his resignation is accepted by the executive committee.
3. If he is expelled by the executive committee.
4. If any executive member absents himself for three consecutive executive body meetings he will lose his member ship in the Executive body automatically.

Rule No. 7 : Management :

The management of the Association shall vest in the executive committee elected by the general body and they shall act subject to the rules and regulations.


President


Secretary

Rule No 8 : Executive Committee :

A) The executive committee shall consist of :

- 1) President 2) Vice President 3) Secretary 4) Joint Secretary 5) Treasurer
6 & 7 E.C. Members.

B) The members of the executive committee shall be elected by the members at annual general body meeting. The members of the executive committee shall in turn elect President, Vice-President, Secretary, Treasurer, and they will continue to hold the office for a period of 5 years.

C) The executive committee shall execute the policies and programs of the association maintains co-ordination among various projects & programs.

D) The executive Committee shall maintain the following registers and accounts :

- a) A Register of members on the roll and office bearers of the Association .
b) A receipt book for various kind of collection. c) A Cash book d) A Voucher file
e) A general ledger f) A minute book g) A visitors book
h) A register in proper form of all works done by the managing committees.

Rule No. 9: The General body and its various functions:-

1) The general body consists of all members of Association .

2) The period of notice to convene a general body meeting shall be 21 days and such notice shall notify the place and the time of the meeting.

3) Shall meet at least once every year in the month of December. The quorum for the meeting shall be 2/3rd of the total members on the rolls.

4) It shall have power to alter, amend add or substitute the rules and regulations of the association duly approved of 2/3rd of the members without affecting or contraversing the provisions of any act prevailing in the council.

Rule No. 10: Powers and Duties of the office- Bearers:

1. **President:** The president of the Association shall be responsible to implement the decisions taken by the executive committee. He shall preside over the meetings of the general body and executive committee

2. **Vice President :** He shall assist the president and in the absence of the President he shall perform such of the duties that are entrusted to him by the President.

3. **Secretary:** The Secretary will maintain the membership register of the Association . He shall maintain the record of the procedures of the Association and the general body and shall perform the duties hereinafter directed to be performed by the general body from time to time. He shall also ensure proper maintains of accounts and proper utilization of the funds of the Association . All documents of the Association shall be executed by the President and the Treasurer in accordance with the resolution of the executive committee. The Secretary and Treasurer shall sue or sued for and on behalf of the Association .

4. **Vice President :** He shall act as president in the absence of the president he shall perform such of the duties that are entrusted to the him by the president.

5. **Treasurer:** The treasurer shall diligently look after the financial interests of the Association and shall be responsible for the custody and maintaining its books of accounts and the money entrusted to his care. He shall, also be responsible to see the bank accounts statements are kept under safe custody. The Treasurer shall open Bank account with any Nationalised bank, RRB or co-operative bank. The Treasurer shall operate the bank account jointly with the President.


President


Secretary

8. **E.C.Members:** These members will have to carry out the directions of the president from time to time and also help the Secretary and the treasurer in the preparation of the various statements and budget reports and estimates and assist other members in the execution, co-ordination of various projects & programs undertaken by the organisation.

Rule No.11 : Utilization of the Funds:

A) Donations, grants, presents and other offerings received either from the public in India or abroad, from government or semi government organizations, or other similar organizations including foreign funding agency will form part of the funds of the Association.

Rule No:12 Suits: The Association can sue or be sued in the name of the Association.

Rule No: 13: Properties of the Association :

- A) All property of the Association either movable or immovable shall vest in the Association and shall be administered by the executive committee.
- B) The Association can invest the available or excess funds in accordance with the provisions of Section 13 (1) (d) RWS 11 (5) of the Income Tax Act, 1961.
- C) The Association is irrevocable, The accounts would be maintained regularly and would be audited by a chartered accountant (Expln. To Sec.288(2) of the Income Tax Act).
- D) In the case of winding up/dissolution of Association having similar objects and enjoying exemption U/s 11& 80 (G) of the income tax Act, 1961.
- E) The benefit of the objects of the Association would be extended to the students of the Institute.
- F) Any amendment to Rules & Regulations of the above Association would be carried out only with the approval of the General Body of the Association.
- G) The charitable activities should be confined to the student community of Mother Theresa Institute of Engineering and Technology, Palamaner.

Rule No.14: Audit:

The accounts shall be audited annually by a chartered accountant and the reports shall be submitted to the executive committee.

Rule No. 15: Financial Year: The financial year of the Association shall be from 1st April to the next March 31st.

Rule No.16: General:

- 1) The Secretary shall specify the venue, time and agenda of the general body meeting, or executive committee.
- 2) No office bearer shall hold more than one office at a time.
- 3) Resignation of the office bearer shall be accepted by Executive Committee.
- 4) All resolutions shall be passed by the simple majority in the Executive Body meeting.

Rule No:17 Requisition for Meetings:

- 1) 2/3rd members of the Association may require the Secretary of the Association to convene a meeting of the Association by sending a requisition in writing.

Rule No: 18 Disciplinary Action:

Individual members or office-bearers of the Association shall be liable to be suspended, debarred or expelled from the Association or any other suitable action including legal action be instituted against them for any or all of the following reasons.

1. Misuse or misappropriation of the funds of the Association.


President


Secretary

2. Failure to settle the accounts of the association within 2 months working against the constitution, policies and programmes of the association.
3. Misuse of the property of the association or failure to make good any loss or damage caused to the association property shall be settled within 2 months, provided that in each of the cases reasonable opportunity shall be given to the defaulting members.

Rule No.19 : Amendments:

Amendments or alterations shall be made in the purpose of the Association getting approval by 3/5 of the members preset at the executive committee meeting subject to the provisions stated in the societies registration act 1860, Central Act No. XXI of 1860 & XXXV of 2001.

Rule No. 20 Winding up Procedure:

In case the Association has to wind up, the property and funds of the Association that will remain after full satisfaction of the liabilities of the Association, will be transferred or paid to some other institution, having similar aims and objectives and registered u/s 12(A) and 80G of Income Tax act 1961 only. This will be determined by the votes of 3/5th of the members present personally or by proxy at the time of the dissolution of the Association, the detailed instructions contained in the relevant sections of the provisions of the societies Registration Act, 1860 Central Act No. XXI of 1860 & XXXV of 2001 shall applying all matters not expressly provided for in there rules.

He, his himself may be considered as she, her, herself respectively, where ever applicable.

Certified that this is the true and correct copy of the rules and regulations of our Association .

1. P. E. Sreenivasulu
President

4. D. Vitharani
Joint Secretary

2. G. Jayaram
Vice -President

6. B. Vaishnavi
Executive Committee Member

3. M. Mohanadasar
Secretary

7. H. Hanuatha
Executive Committee Member

5. K. R. Srinivasulu
Treasurer

1. A. N. Narayana Kumar
S/o. M. Narayana Kumar
28-355/4, Sai Ram Street
Ram Nagar Colony, Chittoor.

Witnesses

2. P. Jayaramudu
S/o. P. Linganna Naidu
2-475/VH, Bapuji Nagar
K.R. Falls, Chittoor.

P. E. Sreenivasulu
President

M. Mohanadasar
Secretary









ALUMNI FEEDBACK 2021-22

4 responses

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Full Name of the Alumni

4 responses

BOMMASAMUDRAM RAJITHA

Sayyad karishma

Batannagari Lakshmi

Aruna Aruna

Date of Birth

4 responses

09/08/1994

20-05-1999

21_06_2002

14th April 1978

Name of the Course completed

4 responses

M.SC ZOOLOGY

Computer

B.com(G)

BA



Contact Number

4 responses

7660038812

9182668484

9030880335

09390504602

E-mail ID

4 responses

rajithakethana@gmail.com

Sayedkrshm@gmail.com

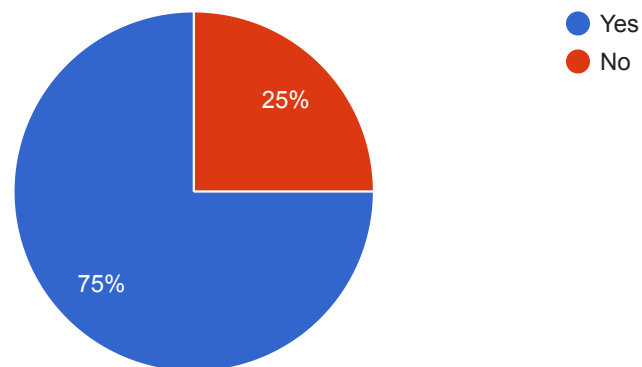
lb9808482@gimal.com

arunaapmctrr@gmail.com

Whether employed/Self-employed

 Copy

4 responses



Name of Organization

4 responses

- Grama ward sachivalayam
- TTC
- Business
- District rural development department

Designation

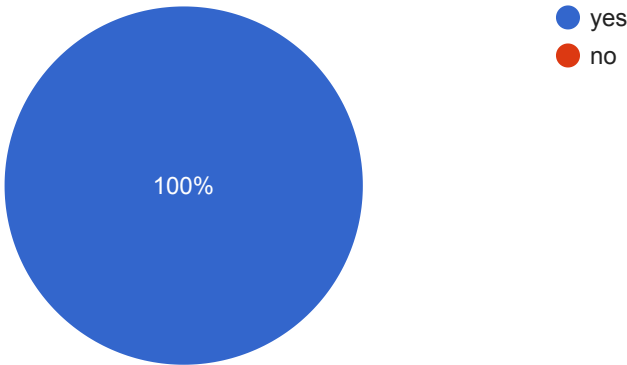
4 responses

- Welfare and education assistant
- TTC
- Important
- Assistant project manager

Do you feel proud to be associated with our Government College as an alumnus/alumna

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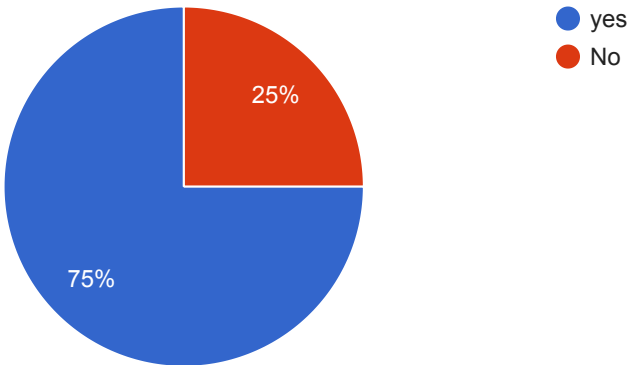
4 responses



Do you feel that that the college has played a key role in shaping your life

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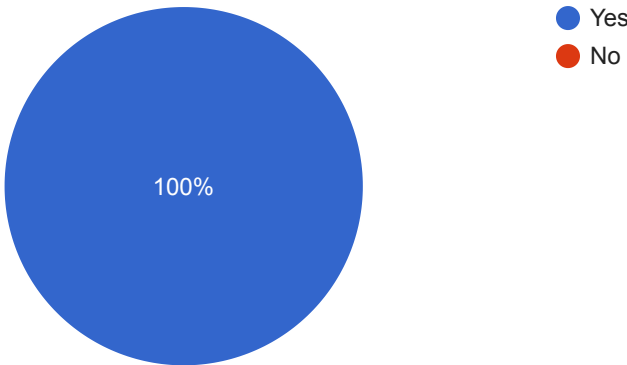
4 responses



Did you get all that was your due as a student during your studentship days

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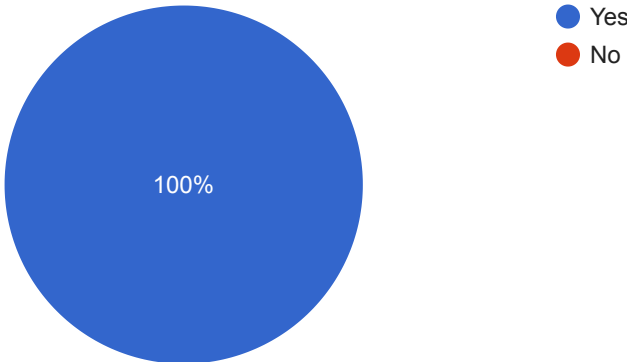
4 responses



Will you like to contribute to the growth of the college in any manner?

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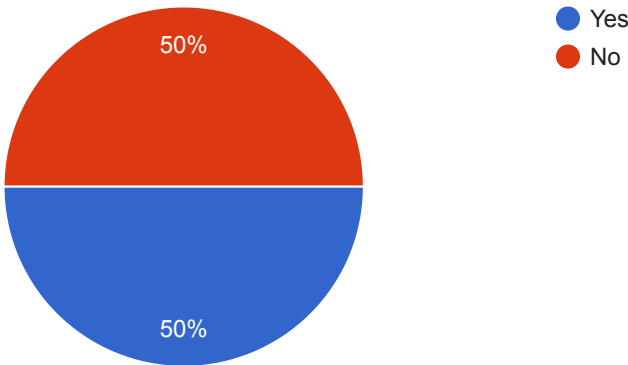
4 responses



Were you satisfied with Evaluation Mechanism in the college/ University?

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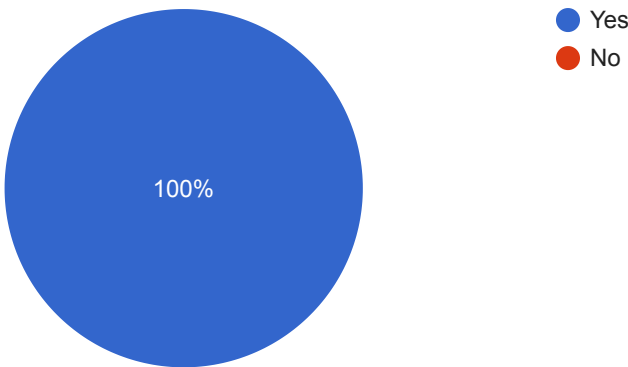
4 responses



Were you satisfied with the curriculum prescribed for your degree during your term in the college?

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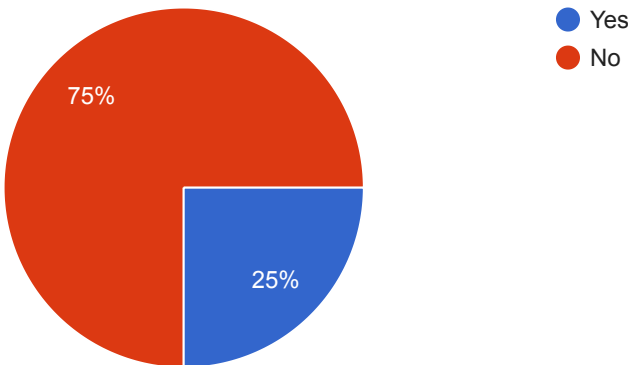
4 responses



Did you ever participate in any of the Campus Recruitment Programs?

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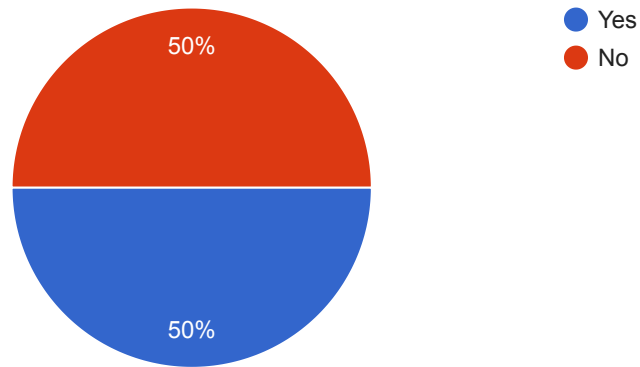
4 responses



Would you say that you were benefited by the Sessions on Career Counseling / Personality Development / Soft skills Techniques?



4 responses



What are your suggestions for the overall improvement of the College.

4 responses

Nil

Uu

Yes

Now a days good study and good manners

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